

BEYER WEAVER & THOMAS, LLP

INTELLECTUAL PROPERTY LAW

2801 Hennepin Avenue South, Minneapolis, Minnesota 55408
 Telephone: (612) 252-3330 Facsimile: (612) 825-6304
 www.beyerlaw.com

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FACSIMILE COVER SHEET**DATE:** September 19, 2006**RECEIVER:** EXAMINER RAMAN, Usha
Group Art Unit 2617**FAX #:** 1-571-273-8300 Central Fax**SENDER:** Rupak Nag, Reg. No. 37,493Fax# (612) 825-6304
Telephone: (612) 252-3335**Pages Including Cover Sheet(s):** 15

In re application of: Millet et al.

Attorney Docket No.: CISCP136

Application No.: 09/687,297

Examiner: RAMAN, Usha

Filed: October 13, 2000

Group: 2617

Title: RAPID CABLE MODEM RE-
PROVISIONING IN A CABLE NETWORK**MESSAGE:** Attached please find the following documents for filing in the
above-referenced application:

1) Amendment Transmittal (1pg)

2) Amendment A (13pgs) in response to the Office Action dated July 19, 2006 to
which a response is due October 19, 2006.**CONFIDENTIALITY NOTE**

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